

B1 (Official Form 1)(4/10)

<b>United States Bankruptcy Court</b> <b>District of Nevada</b>				<b>Voluntary Petition</b>	
Name of Debtor (if individual, enter Last, First, Middle): <b>Tropicana Partners 2 LLC</b>			Name of Joint Debtor (Spouse) (Last, First, Middle):		
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):			All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):		
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all) <b>45-0538505</b>			Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all)		
Street Address of Debtor (No. and Street, City, and State): <b>2747 Paradise Road #2703</b> <b>Las Vegas, NV</b>			Street Address of Joint Debtor (No. and Street, City, and State):		
ZIP Code <b>89109</b>			ZIP Code		
County of Residence or of the Principal Place of Business: <b>Clark</b>			County of Residence or of the Principal Place of Business:		
Mailing Address of Debtor (if different from street address): <b>1050 Saratoga Ave.</b> <b>San Jose, CA</b>			Mailing Address of Joint Debtor (if different from street address):		
ZIP Code <b>95129-3402</b>			ZIP Code		
Location of Principal Assets of Business Debtor (if different from street address above):			<b>5693 S. Jones Blvd. APN 163-26-818-001</b> <b>594 N. Stephanie Street APN 178-03-310-018</b> <b>9827 W. Tropicana Ave. APN 163-30-10</b>		
<b>Type of Debtor</b> (Form of Organization) (Check one box)		<b>Nature of Business</b> (Check one box)		<b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box)	
<input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input checked="" type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)		<input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input checked="" type="checkbox"/> Other <hr/> <b>Tax-Exempt Entity</b> (Check box, if applicable) <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).		<input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13  <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding	
<b>Filing Fee</b> (Check one box)		<b>Chapter 11 Debtors</b>			
<input checked="" type="checkbox"/> Full Filing Fee attached <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.		Check one box: <input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input checked="" type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if: <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,343,300 ( <i>amount subject to adjustment on 4/01/13 and every three years thereafter</i> ). Check all applicable boxes: <input type="checkbox"/> A plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).			
<b>Statistical/Administrative Information</b>					THIS SPACE IS FOR COURT USE ONLY
<input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.					
<b>Estimated Number of Creditors</b>					
<input checked="" type="checkbox"/> 1-49 <input type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5,001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> OVER 100,000					
<b>Estimated Assets</b>					
<input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1,000,001 to \$10 million <input checked="" type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion					
<b>Estimated Liabilities</b>					
<input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1,000,001 to \$10 million <input checked="" type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion					

**Voluntary Petition***(This page must be completed and filed in every case)*

Name of Debtor(s):

**Tropicana Partners 2 LLC****All Prior Bankruptcy Cases Filed Within Last 8 Years** (If more than two, attach additional sheet)

Location

Where Filed: **- None -**

Case Number:

Date Filed:

Location

Where Filed:

Case Number:

Date Filed:

**Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor** (If more than one, attach additional sheet)

Name of Debtor:

**- None -**

Case Number:

Date Filed:

District:

Relationship:

Judge:

**Exhibit A**

(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)

☐ Exhibit A is attached and made a part of this petition.

**Exhibit B**

(To be completed if debtor is an individual whose debts are primarily consumer debts.)

I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b).

**X**

Signature of Attorney for Debtor(s)

(Date)

**Exhibit C**

Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?

☐ Yes, and Exhibit C is attached and made a part of this petition.

☒ No.

**Exhibit D**

(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)

☐ Exhibit D completed and signed by the debtor is attached and made a part of this petition.

If this is a joint petition:

☐ Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.

**Information Regarding the Debtor - Venue**

(Check any applicable box)

- ☒ Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.
- ☐ There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.
- ☐ Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.

**Certification by a Debtor Who Resides as a Tenant of Residential Property**

(Check all applicable boxes)

- ☐ Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)

\_\_\_\_\_  
(Name of landlord that obtained judgment)

\_\_\_\_\_  
(Address of landlord)

- ☐ Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and
- ☐ Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.
- ☐ Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

**Voluntary Petition***(This page must be completed and filed in every case)*

Name of Debtor(s):

**Tropicana Partners 2 LLC****Signatures****Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X** \_\_\_\_\_  
Signature of Debtor

**X** \_\_\_\_\_  
Signature of Joint Debtor

\_\_\_\_\_  
Telephone Number (If not represented by attorney)

\_\_\_\_\_  
Date

**Signature of Attorney\***

**X** /s/ Terry V. Leavitt, Esq.  
Signature of Attorney for Debtor(s)

**Terry V. Leavitt, Esq. 000295**  
Printed Name of Attorney for Debtor(s)

**Terry V. Leavitt**  
Firm Name  
**601 S. Sixth Street**  
**Las Vegas, NV 89101**

\_\_\_\_\_  
Address

**Terry@Leavittbk.com, Laura@Leavittbk.com**  
**(702) 385-7444 Fax: (702) 385-1178**  
Telephone Number

**April 1, 2011**  
Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

**Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X** /s/ Barry A. Ford  
Signature of Authorized Individual

**Barry A. Ford**  
Printed Name of Authorized Individual

**Managing Member**  
Title of Authorized Individual

**April 1, 2011**  
Date

**Signature of a Foreign Representative**

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

☐ I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.

☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

**X** \_\_\_\_\_  
Signature of Foreign Representative

\_\_\_\_\_  
Printed Name of Foreign Representative

\_\_\_\_\_  
Date

**Signature of Non-Attorney Bankruptcy Petition Preparer**

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

\_\_\_\_\_  
Printed Name and title, if any, of Bankruptcy Petition Preparer

\_\_\_\_\_  
Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

\_\_\_\_\_  
Address

**X** \_\_\_\_\_  
Date

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

*A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.*

B4 (Official Form 4) (12/07)

**United States Bankruptcy Court**  
**District of Nevada**

In re **Tropicana Partners 2 LLC**

Debtor(s)

Case No.

Chapter **11**

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

(1) <i>Name of creditor and complete mailing address including zip code</i>	(2) <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	(3) <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	(4) <i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	(5) <i>Amount of claim [if secured, also state value of security]</i>
BB&T Bank/Colonial Bank PO Box 830738 Birmingham, AL 35202	BB&T Bank/Colonial Bank PO Box 830738 Birmingham, AL 35202	5693 S. Jones Blvd. APN 163-26-818-001		5,399,875.83 (0.00 secured)
BB&T Bank/Colonial Bank PO Box 830738 Birmingham, AL 35202	BB&T Bank/Colonial Bank PO Box 830738 Birmingham, AL 35202	594 N. Stephanie Street APN 178-03-310-018		5,243,474.00 (0.00 secured)
BB&T Bank/Colonial Bank PO Box 830738 Birmingham, AL 35202	BB&T Bank/Colonial Bank PO Box 830738 Birmingham, AL 35202	9827 W. Tropicana Ave. APN 163-30-101-022		3,788,763.36 (0.00 secured)
Clark County Water Reclamation 5857 East Flamingo Road Las Vegas, NV 89122-5598	Clark County Water Reclamation 5857 East Flamingo Road Las Vegas, NV 89122-5598	Utilities		4,709.40
Clark County Water Reclamation 5857 E. Flamingo Road Las Vegas, NV 89122-5598	Clark County Water Reclamation 5857 E. Flamingo Road Las Vegas, NV 89122-5598	Utilities		3,943.29
Comfort Masters 6386 Montessouri Street Las Vegas, NV 89113	Comfort Masters 6386 Montessouri Street Las Vegas, NV 89113	Services		3,341.00
Desert Property Group 5693 S. Jones Blvd. #110 Las Vegas, NV 89118	Desert Property Group 5693 S. Jones Blvd. #110 Las Vegas, NV 89118	Services		1,350.00
Jan Lauver, Esq. Guenther Law Offices 9127 W Russell Road Ste. 220 Las Vegas, NV 89148	Jan Lauver, Esq. Guenther Law Offices 9127 W Russell Road Ste. 220 Las Vegas, NV 89148	Services	Disputed	5,000.00
Las Vegas Valley Water 1001 S. Valley View Blvd. Las Vegas, NV 89153	Las Vegas Valley Water 1001 S. Valley View Blvd. Las Vegas, NV 89153	Utilities		1,471.81
NV Energy PO BOX 30086 Reno, NV 89520	NV Energy PO BOX 30086 Reno, NV 89520	Utilities		815.06
NV Energy PO BOX 30086 Reno, NV 89520	NV Energy PO BOX 30086 Reno, NV 89520	Utilities		790.09

B4 (Official Form 4) (12/07) - Cont.

In re **Tropicana Partners 2 LLC**

Case No. \_\_\_\_\_

Debtor(s) \_\_\_\_\_

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

(Continuation Sheet)

(1) <i>Name of creditor and complete mailing address including zip code</i>	(2) <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	(3) <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	(4) <i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	(5) <i>Amount of claim [if secured, also state value of security]</i>
NV Energy PO BOX 30086 Reno, NV 89520	NV Energy PO BOX 30086 Reno, NV 89520	Utilities		347.48
NV Energy PO BOX 30086 Reno, NV 89520	NV Energy PO BOX 30086 Reno, NV 89520	Utilities		243.24
Protection One PO Box 49292 Wichita, KS 67201	Protection One PO Box 49292 Wichita, KS 67201	Services		219.75
Republic Service 770 E Sahara Ave Las Vegas, NV 89104	Republic Service 770 E Sahara Ave Las Vegas, NV 89104	Services		217.18
Republic Service 770 E Sahara Ave Las Vegas, NV 89104	Republic Service 770 E Sahara Ave Las Vegas, NV 89104	Services		1,230.98
Travelers 8360 W. Sahara Ave. Ste. 110 Las Vegas, NV 89117	Travelers 8360 W. Sahara Ave. Ste. 110 Las Vegas, NV 89117	Insurance		6,990.68
Travelers 8360 W. Sahara Ave. Ste. 110 Las Vegas, NV 89117	Travelers 8360 W. Sahara Ave. Ste. 110 Las Vegas, NV 89117	Insurance		8,186.75
Travelers 8360 W. Sahara Ave. Ste. 110 Las Vegas, NV 89117	Travelers 8360 W. Sahara Ave. Ste. 110 Las Vegas, NV 89117	Insurance		7,725.25
Window Bright 1845 Fairhaven Street Las Vegas, NV 89108	Window Bright 1845 Fairhaven Street Las Vegas, NV 89108	Services		240.00

**DECLARATION UNDER PENALTY OF PERJURY  
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the Managing Member of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date April 1, 2011Signature /s/ Barry A. Ford

**Barry A. Ford**  
**Managing Member**

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.

B6 Declaration (Official Form 6 - Declaration). (12/07)

**United States Bankruptcy Court  
District of Nevada**

In re **Tropicana Partners 2 LLC**

Debtor(s)

Case No.  
Chapter

**11**

**DECLARATION CONCERNING DEBTOR'S SCHEDULES**

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I, the Managing Member of the corporation named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 17 sheets, and that they are true and correct to the best of my knowledge, information, and belief.

Date **April 1, 2011**

Signature **/s/ Barry A. Ford**

**Barry A. Ford  
Managing Member**

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.

**United States Bankruptcy Court  
District of Nevada**

In re **Tropicana Partners 2 LLC**

Debtor(s)

Case No.

Chapter **11**

**DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR(S)**

1. Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney for the above-named debtor and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

For legal services, I have agreed to accept .....	\$	<u><b>66,039.00</b></u>
Prior to the filing of this statement I have received .....	\$	<u><b>66,039.00</b></u>
Balance Due .....	\$	<u><b>0.00</b></u>

2. The source of the compensation paid to me was:

☒ Debtor      ☐ Other (specify):

3. The source of compensation to be paid to me is:

☒ Debtor      ☐ Other (specify):

4. ☒ I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.

☐ I have agreed to share the above-disclosed compensation with a person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation is attached.

5. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:

- Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;
- Preparation and filing of any petition, schedules, statement of affairs and plan which may be required;
- Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;
- [Other provisions as needed]

**Negotiations with secured creditors in regard to lift stay motions, adequate protection orders and motion to reduce liens to market value; and exemption planning. In Chapter 13 and Chapter 11, preparation of plan and proceedings necessary for plan confirmation.**

6. By agreement with the debtor(s), the above-disclosed fee does not include the following service:

**Representation of the debtors in any dischargeability actions, judicial lien avoidances, or any other adversary proceeding, unless separate agreement is made.**

**CERTIFICATION**

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

Dated: **April 1, 2011**

**/s/ Terry V. Leavitt, Esq.**

**Terry V. Leavitt, Esq. 000295**

**Terry V. Leavitt**

**601 S. Sixth Street**

**Las Vegas, NV 89101**

**(702) 385-7444 Fax: (702) 385-1178**

**Terry@Leavittbk.com, Laura@Leavittbk.com**

**United States Bankruptcy Court**  
**District of Nevada**

In re **Tropicana Partners 2 LLC**,  
 Debtor

Case No. \_\_\_\_\_

Chapter **11**

**LIST OF EQUITY SECURITY HOLDERS**

Following is the list of the Debtor's equity security holders which is prepared in accordance with Rule 1007(a)(3) for filing in this chapter 11 case.

Name and last known address or place of business of holder	Security Class	Number of Securities	Kind of Interest
---	-------------------	-------------------------	---------------------

**None**

**DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP**

I, the Managing Member of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing List of Equity Security Holders and that it is true and correct to the best of my information and belief.

Date **April 1, 2011**

Signature **/s/ Barry A. Ford**  
**Barry A. Ford**  
**Managing Member**

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
 18 U.S.C §§ 152 and 3571.



**United States Bankruptcy Court  
District of Nevada**

In re **Tropicana Partners 2 LLC**

Debtor(s)

Case No.

Chapter

**11**

**VERIFICATION OF CREDITOR MATRIX**

I, the Managing Member of the corporation named as the debtor in this case, hereby verify that the attached list of creditors is true and correct to the best of my knowledge.

Date: **April 1, 2011**

**/s/ Barry A. Ford**

**Barry A. Ford/Managing Member**

Signer/Title

Tropicana Partners 2, LLC  
1050 Saratoga Ave.  
San Jose, CA 95129-3402

Internal Revenue Service  
PO Box 7346  
Philadelphia, PA 19101-7346

Terry V. Leavitt, Esq.  
Terry V. Leavitt  
601 S. Sixth Street  
Las Vegas, NV 89101

Jan Lauver, Esq.  
Guenther Law Offices  
9127 W Russell Road Ste. 220  
Las Vegas, NV 89148

Alarmco  
Acct No x7555  
2007 Las Vegas Blvd  
Las Vegas, NV 89104

Las Vegas Valley Water  
Acct No xxxxxxxx962-5  
1001 S. Valley View Blvd.  
Las Vegas, NV 89153

Barry and Patricia Ford  
1050 Saratoga Ave.  
San Jose, CA 95129

NV Energy  
Acct No xxxxxxxxxxxxxxxx0503  
PO BOX 30086  
Reno, NV 89520

BB&T Bank/Colonial Bank  
Acct No xx-xxxxxxxxxx1710  
PO Box 830738  
Birmingham, AL 35202

Protection One  
Acct No xxxx2283  
PO Box 49292  
Wichita, KS 67201

Clark County Treasurer  
500 S. Grand Central Parkway  
PO Box 551220  
Las Vegas, NV 89155-1220

Republic Service  
Acct No x-xxxx-xxx5081  
770 E Sahara Ave  
Las Vegas, NV 89104

Clark County Water Reclamation  
Acct No xxx2434  
5857 East Flamingo Road  
Las Vegas, NV 89122-5598

Stanley Security Solutions  
Acct No xxxxxxxx1686  
917 S. First Street  
Las Vegas, NV 89101

Clark County Water Reclamation  
Acct No xxx1043  
5857 E. Flamingo Road  
Las Vegas, NV 89122-5598

Travelers  
Acct No xxxxx5113  
8360 W. Sahara Ave. Ste. 110  
Las Vegas, NV 89117

Comfort Masters  
Acct No xxxx2371  
6386 Montessori Street  
Las Vegas, NV 89113

William and Judy Sousa  
13830 Saratoga Ave.  
Saratoga, CA 95070

Desert Property Group  
5693 S. Jones Blvd. #110  
Las Vegas, NV 89118

Window Bright  
1845 Fairhaven Street  
Las Vegas, NV 89108

**United States Bankruptcy Court  
District of Nevada**

In re **Tropicana Partners 2 LLC**

Debtor(s)

Case No.  
Chapter**11**

**CORPORATE OWNERSHIP STATEMENT (RULE 7007.1)**

Pursuant to Federal Rule of Bankruptcy Procedure 7007.1 and to enable the Judges to evaluate possible disqualification or recusal, the undersigned counsel for **Tropicana Partners 2 LLC** in the above captioned action, certifies that the following is a (are) corporation(s), other than the debtor or a governmental unit, that directly or indirectly own(s) 10% or more of any class of the corporation's(s') equity interests, or states that there are no entities to report under FRBP 7007.1:

■ None [*Check if applicable*]

**April 1, 2011**

Date

**/s/ Terry V. Leavitt, Esq.****Terry V. Leavitt, Esq. 000295**

Signature of Attorney or Litigant

Counsel for **Tropicana Partners 2 LLC****Terry V. Leavitt****601 S. Sixth Street****Las Vegas, NV 89101****(702) 385-7444 Fax:(702) 385-1178****Terry@Leavittbk.com, Laura@Leavittbk.com**